



Enterprise Town Advisory Board AGENDA

Date & Time: January 28, 2015, 6:00 p.m.
Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.
Board Members: Frank J. Kapriva – Chair Cheryl Wilson– Vice-Chair
David Chestnut Laura Ring Adrian Shahbazian
Secretary: Edie Krieger 702-361-2341, ediekrie@gmail.com
Posting Locations: Enterprise Library 25 E. Shelbourne Avenue, Windmill Library,
Posted: January 22, 2015 Blue Diamond Saloon 6935 Blue Diamond Rd, Whole Foods Market 6689 LVBS
www.clarkcountynv.gov

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

INTRODUCTION OF COUNTY STAFF:

PROCEDURES & CONDUCT:

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on January 14, 2015. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

Meeting Location: Enterprise Library 25 E. Shelbourne Ave @ Las Vegas Blvd. S.



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ANNOUNCEMENTS

ZONING AGENDA:

1. **VS-0986-14 – DJURISIC, DRAGON:**
VACATE AND ABANDON a portion of right-of-way being Pebble Road located between El Camino Road and Bronco Street within Enterprise (description on file). SB/co/ml (For possible action) **02/03/15 PC**
PREVIOUS ACTION
Enterprise TAB January 14, 2015: HELD to the January 28, 2015 TAB meeting per request of the applicant: (previously heard)
2. **UC-1006-14 – MARSALA, THOMAS:**
USE PERMIT to allow a proposed accessory structure (metal building) that is not architecturally compatible with the principal building (an existing single family residence).
WAIVER OF DEVELOPMENT STANDARDS to reduce roof pitch for a proposed accessory structure (metal building) in conjunction with a single family residence on 1.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Rogers Street, 140 feet south of Mardon Avenue within Enterprise. SS/jt/ml (For possible action) **02/17/15 PC**
3. **UC-0002-15 – ARKEMA, JOSEPH G. & TERESA ANN:**
USE PERMITS for the following: **1)** increase the number of horses; and **2)** reduce the pasture/turnout area in conjunction with a single family residence on 1.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Shelbourne Avenue, 135 feet west of Placid Street within Enterprise. SS/pb/ml (For possible action) **02/17/15 PC**
4. **VS-1001-14 – MATTEO'S, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Warm Springs Road and Capovilla Avenue (alignment), and between Las Vegas Boulevard South and Windy Street within Enterprise (description on file). SS/jvm/ml (For possible action) **02/17/15 PC**
5. **WS-0998-14 – STORYBOOK LAND HOLDINGS, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow alternative screening (decorative block wall) in the front yard; and **2)** reduce the setback from a right-of-way in conjunction with an approved single family residential development on 1.3 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Ford Avenue, 200 feet west of Cameron Street (alignment) within Enterprise. SB/gc/ml (For possible action) **02/17/15 PC**
6. **WS-0999-14 – STORYBOOK INVESTMENTS, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow alternative screening (decorative block wall) in the front yard; and **2)** reduce the setback from a right-of-way for an approved single family residential development on a portion of 1.3 acres in an R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District. Generally located on the north side of Pebble Road, 350 feet east of Decatur Boulevard within Enterprise. SB/rk/ml (For possible action) **02/17/15 PC**



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7. **WS-1013-14 – DROF, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increased wall height; and 2) allow alternative landscaping within the front yard when fronting a collector street (Robindale Road) in conjunction with an existing single family residence on 1.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Robindale Road and Fairfield Avenue within Enterprise. SS/gc/ml (For possible action) **02/17/15 PC**

GENERAL BUSINESS:

1. Approve yearly meeting calendar (For possible action).
2. Introduce By-Laws for discussion to review or revise (For possible action).

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: February 11, 2015, 6:00 pm

ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
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